



# ADMISSION FORM

## AIR FORCE SCHOOL, CHANDAN NAGAR

### 9 BRD, AF STATION PUNE- 411014

Affix Passport  
Size Photograph

CLASS TO WHICH ADMISSION IS SOUGHT \_\_\_\_\_  
**SESSION : 2025-26**

**PREVIOUS SCHOOL UDISE NO:** \_\_\_\_\_ **PEN NO:** \_\_\_\_\_

**FORM SR. NO:** \_\_\_\_\_ **ADMISSION NUMBER (TO BE FILLED BY OFFICE):** \_\_\_\_\_

**PRIORITY:** \_\_\_\_\_ **Class:** \_\_\_\_\_ **Section:** \_\_\_\_\_ **FEE CATEGORY:** \_\_\_\_\_

#### PERSONAL DETAILS

1.	Full Name of Pupil (As per Aadhar Card) (in <b>BLOCK LETTERS ONLY</b> )	(First Name)	(Middle Name)	(Last Name)
2.	Date of Birth : dd/mm/yyyy (Attach birth certificate)	/	/	
3.	Age as on <b>01 April 2025</b> :	Year: _____	Month: _____	Days: _____ In Words: _____
4.	Aadhar Card No of Pupil	Number: _____		
5.	Place of birth/ Gender	Male <input type="checkbox"/> Female <input type="checkbox"/>		
6.	Nationality/ Height and Weight	Height: _____ cms Weight: _____		
7.	Mother Tongue			
8.	Blood Group details			
9.	Specially Abled (DIVYANGJAN) (Attached Proof)	Yes: <input type="checkbox"/>	No: <input type="checkbox"/>	
10.	Belonging to the EWS (Economically backward class: Attach proof)	Yes: <input type="checkbox"/>	No: <input type="checkbox"/>	
11.	Single Girl Child	Yes: <input type="checkbox"/>	No: <input type="checkbox"/>	
12.	Medium of Instruction:			

#### PARENT DETAILS

13.	<b>Full Name Of Father:</b> (In case of Defence Personnel, mention: Service Number, Rank, Name, Trade and Parent Unit <b>(AF/Army/Navy)</b> <b>(As per Aadhar Card)</b>	Service Number _____ Rank _____ Unit _____ Trade: _____ Name: _____
	(a) <b>Official Address</b>	
	Tele/Mobile No & Email id	
	(b) <b>Residential Address</b>	
	Tele/Mobile No.	
	<b>Monthly Income (Attach Salary Slip)</b>	
14.	<b>Mother's Name (As per Aadhar Card):</b>	
	<b>Official Address:</b>	
	Tele/Mobile No & Email id	

15.	<b>Caste :SC/ST/OBC/NT/SBC/OPEN</b> (Attach Caste Certificate)							
16.	<b>Category/Priority of Parent :</b> Serving Air Force Personnel/DSC (AF Unit)/Ex-AF Personnel(SA/RE)/Defence Civilian (Air Force) /Serving Army/ Navy / Para Military / GREF&TA, NPF, School Staff,MES, Grand Child of EX-AF Personnel, Pure Civilian(NAF)							
17.	Name of <b>Local Guardian</b> if Any: Address. Mobile No.							
18.	Last class attended with school name & address of school							
19.	Last School Affiliated with Name of the Board:							
20.	Result of Last Exam (Percentage/Grade)							
21.	Transfer Certificate No. :	Dated :						
<b><u>DETAILS OF SIBLING IF ANY</u></b>								
22.	Name:	<table border="1"> <tr> <th>Brother/Sister</th> <th>Age</th> <th>School studying in</th> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	Brother/Sister	Age	School studying in			
Brother/Sister	Age	School studying in						

### **DECLARATION BY PARENTS**

- I hereby certify that the date of birth in respect of my son/daughter furnished by me at SI No. 2 is correct and that I would not demand any changes in it at any later stage.
- I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
- I understand that mere filling of admission form for any class doesn't give assurance for the admission of my ward.
- The particulars given above are true to the best of my knowledge.

Date: \_\_\_\_\_

Signature of Parent

### **REQUIRED DOCUMENTS TO BE ATTACHED ALONG WITH APPLICATION FORM**

- Original Copy of Transfer Certificate**
- Attested Photo Copy of Birth Certificate (Issued by Military/Civil Hospital//POR extract duly signed by unit Adjutant/Village Panchayat)/ Municipality**
- Attested copy of Aadhar Card of student**
- Attested photo copy of previous class Report Card/Marksheet.**
- Attested Photo Copy of Pay/Salary Statement**
- Posting/Serving Certificate from Stn Adj/Competent Authority (For Serving Personnel)**
- Photo copy of PPO (Pension Pay Order) & Discharge book of Ex-Servicemen/Grand Parent (AF)**
- Attested copy of Caste Certificate (SC/ST/OBC/NT/SBC)**

**Note: - Admission for any class will be done strictly on Priority basis.**

### **FOR OFFICE USE ONLY**

Recommended/Not Recommended

Admission I/C

Principal

Approved/Not Approved

Executive Director



**AIR FORCE SCHOOL, CHANDAN NAGAR**  
**9 BRD, PUNE- 411014**  
**2025 -2026**

**ADMISSION TO CLASS XI**  
**IMPORTANT INFORMATION**

- (A) The students can opt for **SCIENCE/COMMERCE/HUMANITIES STREAM**.
- (B) Stream/ Subject allotment will be based on merit and availability of seats. The subjects are given below for your Choice of Stream/ Subjects.

SCIENCE	COMMERCE	HUMANITIES
(1) English (2) Physics (3) Chemistry (4) Biology/ Maths ( <b>Any one</b> ) (5) Hindi/Computer Science /Physical Education/ Psychology/Economics ( <b>Any One</b> )	(1) English (2) Economics (3) Business Studies (4) Accountancy (5) Hindi/ Applied Maths/ Physical Education/ Psychology/ Computer Science ( <b>Any One</b> )	(1) English (2) Political Science (3) History (4) Geography/ Economics ( <b>Any One</b> ) (5) Hindi/Physical Education/ Applied Maths/ Psychology) ( <b>Any One</b> )

My Stream: \_\_\_\_\_

My Subjects:      1.

2.

3.

4.

5

Name & Signature of the Parent/Student