



**AIR FORCE SCHOOL, CHANDAN NAGAR**

**9 BRD, PUNE- 411014**

**ADMISSION FORM**

**2024-25**

**(FOR CLASSES : XI (SCI/COM/HUM))**

Affix Passport  
Size Photograph  
Attested by Notary/  
Gazetted Officer

**FOR OFFICE USE ONLY**

**PREVIOUS SCHOOL UDISE NO:** \_\_\_\_\_ **PEN NO:** \_\_\_\_\_

**FORM SR. NO:** \_\_\_\_\_ **CLASS:** \_\_\_\_\_ **SEC** \_\_\_\_\_

**ADM NO.:** \_\_\_\_\_ **PRIORITY:** \_\_\_\_\_ **FEE CATEGORY** \_\_\_\_\_

**PERSONAL DETAILS**

1.	Full Name of Child	(First Name) (Middle Name) (Last Name)
2.	Date of Birth : DD/MM/YYYY (Attach birth certificate)	/ /
3.	Age as on <b>01 April 2024:</b> In Words	Year: _____ Month: _____ Days: _____
4.	<b>Aadhar Card No of Child &amp; Name as per Aadhar Card</b>	
5.	Place of birth	
6.	Nationality	
7.	Mother Tongue	

**PARENT DETAILS**

8.	<b>Full Name Of Father:</b> (In case of Defence Personnel, mention: Service Number, Rank, Name, Trade and Parent Unit <b>Rank (AF/Army/Navy)</b>	
	<b>(a) Official Address:</b>	
	Tele/Mobile No & Email id	
	<b>(b) Residential Address</b>	
	Tele/Mobile No.	
9.	<b>Mother's Name:</b>	
	<b>Official Address:</b>	
	Tele/Mobile No & Email id	
10.	<b>Category/Priority of Parent :</b> Serving Air Force Personnel/DSC (AF Unit)/Defence Civilian(Air Force) /Serving Army/ Navy / Para Military / GREF/TA, NPF, School Staff,MES, Ex-Air Force Personnel (SA/RE), Grand Child of AF Personnel, Pure Civilian	

11.	Name of <b>Local Guardian</b> if Any: Address. Mobile No.	
12.	<b>Caste :SC/ST/OBC/NT/SBC/OPEN</b> (Attach Caste Certificate)	
13.	Monthly Income of Parent:	
14.	Name of the last school & class attended with board and result (%) of the last exam	

### **DECLARATION BY PARENT**

1. I hereby certify that the date of birth in respect of my son/daughter furnished by me at SI No. 2 is correct and that I would not demand any changes in it at any later stage.

2. I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.

3. The particulars given above are true to the best of my knowledge.

Date: \_\_\_/\_\_\_/\_\_\_

Signature of Parent

### **REQUIRED DOCUMENTS TO BE ATTACHED ALONG WITH APPLICATION FORM**

- (a) **Original Copy of Transfer Certificate**
- (b) **Attested Photo Copy of Birth Certificate (PROOF OF AGE: Any of the following documents will be accepted in original as proof of age: -**
  - (i) Birth certificate issued by Military/Civil Hospitals as well as by Municipalities/Village Panchayats.
  - (ii) In case of Defence personnel, POR extract duly signed by Unit Adjutant is also required.)
- (b) **Attested copy of Aadhar Card**
- (c) **Attested photo copy of report card of the last class attended**
- (d) **Attested Photo Copy of Pay/Salary Statement**
- (e) **Posting/Serving Certificate from Stn Adj/Competent Authority (For Serving Personnel)**
- (f) **Photo copy of PPO (Pension Pay Order) & Discharge book of Ex-Servicemen/Grand Parent (AF)**
- (g) **Attested copy of Caste Certificate (SC/ST/OBC/NT/SBC)**

**Note: - It is informed that merely submitting the form does not confirm the admission. Admission for Class XI (SCI/COM/HUM) will be done strictly on Priority basis.**

### **FOR OFFICE USE ONLY**

Recommended/Not Recommended

Sign. of Office Superintendent. /Admn I/C

Principal

Approved/Not Approved

Executive Director



# AIR FORCE SCHOOL, CHANDAN NAGAR

## 9 BRD, PUNE- 411014

### YEAR 2024 -2025

#### **ADMISSION TO CLASS: XI (2024-25)**

#### **IMPORTANT INFORMATION:**

(A) The students can opt for **SCIENCE/COMMERCE/HUMANITIES STREAM.**

(B) Preference will be given to students from the CBSE/ICSE/State Board. Any other Board is subject to permitted norms of the Higher Secondary Education as per CBSE guidelines.

(C) Stream/ Subject allotment will be based on merit and availability of seats. The subject is given below for your choice of Stream/ Subject.

Mark ✓ is selected subjects.	Mark ✓ is selected subjects.	Mark ✓ is selected subjects.
<b>SCIENCE</b>	<b>COMMERCE</b>	<b>HUMANITIES</b>
<b><u>COMPULSORY SUBJECT:</u></b>  (1) English (2) Physics (3) Chemistry	<b><u>COMPULSORY SUBJECT:</u></b>  (1) English (2) Economics (3) Business Studies (4) Accountancy	<b><u>COMPULSORY SUBJECT:</u></b>  (1) English (2) Political Science (3) History
<b><u>OPTIONS FOR SUBJECT 4 (ANY ONE):</u></b>  (1) Biology/Standard Maths/ Economics	<b><u>OPTIONS FOR SUBJECT 5 (ANY ONE):</u></b>  (1) Hindi (2) Applied Maths (3) Computer Science (4) Physical Education (5) Psychology	<b><u>OPTIONS FOR SUBJECT 4 (ANY ONE):</u></b>  (1) Geography (2) Economics
<b><u>OPTIONS FOR SUBJECT 5 (ANY ONE):</u></b>  (1) Hindi (2) Applied Maths (3) Computer Science (4) Physical Education (5) Psychology		<b><u>OPTIONS FOR SUBJECT 5 (ANY ONE):</u></b>  (1) Hindi (2) Applied Maths (3) Phy. Education (4) Psychology