



**AIR FORCE SCHOOL, CHANDAN NAGAR**  
**9 BRD, PUNE- 411014**  
**YEAR 2023 -2024**

**ADMISSION TO CLASS: XI/XII (2023-24)**  
**IMPORTANT INFORMATION:**

- (A) The students can opt for **SCIENCE / COMMERCE / HUMANITIES**.
- (B) Preference will be given to students from the CBSE/ICSE/State Board. Any other Board is subject to permitted norms of the Higher Secondary Education as per CBSE guidelines.
- (C) Stream/ Subject allotment will be based on merit and availability of seats. The subject is given below for your Choice of Stream/ Subject.

<b><u>CLASS XI &amp; XII - FOLLOWING STREAMS ARE OFFERED</u></b>		
<b>SCIENCE</b>	<b>COMMERCE</b>	<b>HUMANITIES</b>
<b><u>COMPULSORY SUBJECT:</u></b> (1) English (2) Physics <b>(3) Chemistry</b>	<b><u>COMPULSORY SUBJECT:</u></b> (1) English (2) Economics (3) Business Studies <b>(4) Accountancy</b>	<b><u>COMPULSORY SUBJECT:</u></b> (1) English <b>(2) Political Science</b> <b>(3) History</b>
<b><u>OPTIONS FOR SUBJECT 4 ( ANY ONE):</u></b> (1) Biology/Standard Maths/Economics	<b><u>OPTIONS FOR SUBJECT 5 ( ANY ONE):</u></b> (1) Hindi                           OR (2) Applied Maths           OR (3) Computer Science OR <b>(4) Physical Education OR</b> <b>(5) Psychology</b>	<b><u>OPTIONS FOR SUBJECT 4 (ANY ONE):</u></b> (1) Geography                   OR <b>(2) Economics</b>
<b><u>OPTIONS FOR SUBJECT 5 (ANY ONE):</u></b> (1) Hindi   OR (2) Applied Maths   OR (3) Computer Science OR <b>(4) Physical Education OR</b> <b>(5) Psychology</b>		<b><u>OPTIONS FOR SUBJECT 5 (ANY ONE):</u></b> (1) Hindi                           OR (2) Applied Maths           OR <b>(3) Phy. Education   OR</b> <b>(4) Psychology</b>

**(D) ADMISSION PRIORITY:**

Admission is strictly on the basis of priorities as listed in Education Code 2020. Under no circumstances a child with low priority is given preference over a child with higher priority in the priority order list. The admission priorities are as follows:

- (a) **Priority – I.** Children of serving and deceased (whilst on active service) IAF Officers, Airmen and NCs(E)
- (b) **Priority – II.**
  - (i) Children of serving Air Force School staff [whose spouse is not a serving Air Force Officer, Airman or NC (E).
  - (ii) Children of serving Armed Forces personnel posted to MES at that AF Station.
  - (iii) Children of serving DSC personnel posted to Air Force units.
  - (iv) Children of serving civilian staff of Air Force units paid out of Defence Services Estimates.
  - (v) Children of serving NPF employees.
  - (vi) Children of serving civilian MES personnel.
- (c) **Priority – III.**
  - (i) Children of Air Force Officers, Airmen and NCs(E) who have superannuated from service and children of serving Army personnel.
  - (ii) Children of Air Force Officers, Airmen and NCs(E) who have left service on Premature Separation from Service (PSS) or on completion of period of Regular Engagement (RE), before the age of superannuation.
- (d) **Priority – IV.**
  - (i) Biological/legal grand-children of serving and retired (both superannuated as well as those who have gone out on PSS/completion of RE) Air Force Officers, Airmen and NCs (E).
  - (iii) Children of serving Navy, Military Forces personnel, GREF and TA.
- (e) **Priority – V.** All other children, including children of foreign nationals/NRIs

**(E) Admission to Class XI will be cancelled if the candidates fail to clear class X Board Examination.**

**(F) interested candidates can download the admission form from school website and fill it carefully. They must attach the documents listed below and submit the admission form along with the documents in school office.**

**(g) DOCUMENTS TO BE SUBMITTED WITH APPLICATION AT THE TIME OF ADMISSION IN CLASS -XI:**

- (a) **Self Attested Photo Copy of Birth Certificate**
- (b) **Original copy of Transfer Certificate of the last school attended.**
- (c) **Self Attested Photo copy of Mark Sheet of Class X.**
- (d) **Self Attested Photo Copy of Pay/Salary Statement**
- (e) **Serving Certificate for Defence Serving Personnel/ Pure Civilian**
- (f) **Photo copy of PPO (Pension Pay Order) & Discharge book of Ex-Servicemen/Grand Parent**
- (g) **Copy of Aadhar Card**
- (f) **Copy of Caste certificate (SC/ST/OBC/NT/SBC)**

**4. List of short listed candidates will be published on the School website and will be informed through SMS/Call.**