



**AIR FORCE SCHOOL, CHANDAN NAGAR**  
**9 BRD, AF STATION PUNE- 411014**

# **ADMISSION FORM**

## **2023 -2024**

Affix Passport  
Size Photograph  
Attested by Notary/  
Gazetted Officer

### **FOR OFFICE USE ONLY**

FORM SR. NO: \_\_\_\_\_ CLASS: \_\_\_\_\_ SEC \_\_\_\_\_  
ADM NO.: \_\_\_\_\_ PRIORITY: \_\_\_\_\_ FEE CATEGORY \_\_\_\_\_

### **PERSONAL DETAILS**

1.	Full Name of Child	(First Name) (Middle Name) (Last Name)
2.	Date of Birth : DD/MM/YYYY (Attach birth certificate)	/ /
3.	Age as on 01 April 2023 : In Words	Year: _____ Month: _____ Days: _____
4.	Aadhar Card No of Child	
5.	Place of birth	
6.	Nationality	
7.	Mother Tongue	

### **PARENT DETAILS**

8.	<b>Full Name Of Father:</b> (In case of Defence Personnel, mention: Service Number, Rank, Name, Trade and Parent Unit <b>Rank (AF/Army/Navy)</b> _____)	
	(a) <b>Official Address:</b>	
	Tele/Mobile No & Email id	
	(b) <b>Residential Address</b>	
	Tele/Mobile No.	
9.	<b>Mother's Name:</b>	
	<b>Official Address :</b>	
	Tele/Mobile No & Email id	
10.	<b>Category/Priority of Parent :</b> Serving Air Force Personnel / DSC (AF Unit) / Defence Civilian (Air Force) / Serving Army / Navy / Para Military / GREFTA, NPF, School Staff, MES, Ex-Air Force Personnel (SA/RE), Grand Child of AF Personnel, Pure Civilian	

11.	Name of <b>Local Guardian</b> if Any: Address. Mobile No.			
12.	<b>Caste : SC/ST/OBC/NT/SBC/OPEN</b> (Attach Caste Certificate)			
13.	Monthly Income of Parent:			
14.	Name of the last school & class attended with board and result (%) of the last exam			
<b><u>DETAILS OF SIBLING IF ANY</u></b>				
15	Name:	<b>Brother/Sister</b>	<b>Age</b>	<b>School studying in</b>

### **DECLARATION BY PARENT**

1. I hereby, certify that the date of birth in respect of my son/daughter furnished by me at SI No. 2 is correct and that I would not demand any changes in it at any later stage. Copy of Municipal birth certificate and child certificate from Unit Adjutant (if applicable) is enclosed as proof.
2. I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
3. The particulars given above are true to the best of my knowledge.

Date: \_\_\_/\_\_\_/\_\_\_

Signature of Parent

### **DOCUMENTS TO BE ATTACHED ALONG WITH APPLICATION FORM**

- (a) Attested Photo Copy of Birth Certificate
- (b) Original Copy of Transfer Certificate
- (c) Attested photo copy of report card of the last class attended
- (d) Attested Photo Copy of Pay/Salary Statement
- (e) Posting/Serving Certificate from Stn Adj/Competent Authority (For Serving Personnel)
- (f) Photo copy of PPO (Pension Pay Order) & Discharge book of Ex-Servicemen/Grand Parent (AF)
- (g) Attested copy of Aadhar Card
- (h) Attested copy of Caste Certificate (SC/ST/OBC/NT/SBC)

**Note: - It is informed that merely submitting the form does not confirm the admission. Admission for Class LKG to XII will be done strictly on Priority basis.**

### **FOR OFFICE USE ONLY**

Recommended/Not Recommended

Sign. of Office Superintendent./Admn I/C

Principal

Approved/Not Approved

Executive Director

**PLEASE TICK ON THE REQUIRED OPTION BY THE CANDIDATE**

NAME OF THE STUDENT: \_\_\_\_\_

**SCIENCE**

(a) **Compulsory subjects:**

- (1) English
- (2) Physics
- (3) Chemistry

(b) **Options for subject 4 (any one)**

- (4) Biology/ Standard Maths/Economics

(c) **Options for subject 5 (any one)**

- (5) Hindi/Applied Maths/Computer Science/Physical Education/Psychology

**COMMERCE:**

(a) **Compulsory subjects:**

- (1) English
- (2) Economics
- (3) Business Studies
- (4) Accountancy

(b) **Options for subject 5 (any one)**

- (5) Hindi/ Applied Maths/ Computer Science /Physical Education/Psychology

**HUMANITIES:**

(a) **Compulsory subjects:**

- (1) English
- (2) Political Science
- (3) History

(b) **Options for subject 4 (any one)**

- (3) Geography/Economics

(c) **Options for Subject 5 (any one)**

- (5) Hindi/Applied Mathematics/Physical Education/Psychology

