



# AIR FORCE SCHOOL

CHANDAN NAGAR, 9 BRD, PUNE- 411014

## ADMISSION FORM

### YEAR 2021 -2022

Affix Passport  
Size Photograph  
Attested by Notary/  
Gazetted Officer

#### FOR OFFICE USE ONLY

FORM SR. NO: \_\_\_\_\_ CLASS : \_\_\_\_\_ SEC \_\_\_\_\_  
ADM NO.: \_\_\_\_\_ PRIORITY: \_\_\_\_\_ FEE CATEGORY \_\_\_\_\_

1.	Full Name of Child	(First Name) (Middle Name) (Last Name)
2.	Date of Birth :	/ /
3.	Age as on <b>31 March 2021</b> : In Words	Year: _____ Month: _____ Days: _____
4.	Aadhar Card No of Child	
5.	Place of birth	
6.	Nationality	
7.	Mother Tongue	
8.	<b>Full Name Of Father</b> Rank(AF/Army/Navy)_____	
	(a) <b>Official Address</b>	
	Tele/Mobile No & Email id	
	(b) <b>Residential Address</b>	
	Tele/Mobile No.	
9.	Mother's Name	
	(a) <b>Official Address</b>	
	Tele/Mobile No & Email id	
10.	Priority (Please Tick - ✓ )	Serving Air Force/DSC (AF Unit)/Def. Civ/ Army/ NPF, MES (9 BRD)/ Ex-AF Grand Child of AF Personnel/Navy/ Para Military/GREF & TA/ Pure Civilian
11.	Name of <b>Local Guardian</b> Address.  Mobile No.	

12.	<b>Caste</b> : OPEN/SC/ST/OBC/NT (Attached caste certificate)	
13.	Monthly Income of Parent	
14.	Name of the last school & class attended with board and result (%) of the last exam	

**DECLARATION BY PARENT**

- I hereby, certify that the date of birth in respect of my son/daughter furnished by me at SI No. 2 is correct and that I would not demand any changes in it at any later stage. Copy of Municipal birth certificate and child certificate from Unit Adjutant (if applicable) is enclosed as proof.
- I undertake the responsibility of intimating the school authorities in case of any change in my residential address, telephone number, date of promotion to the next higher rank as applicable and shall abide by the rule of school.
- The particulars given above are true to the best of my knowledge.

Date: \_\_\_/\_\_\_/2021

Signature of Parent

**Documents to Be Attached Along With Application Form**

- Attested Photo Copy of Birth Certificate
- Attested Photo Copy of Pay/Salary Statement
- Serving Certificate for Defence Serving Personnel/ Pure Civilian
- Photo copy of PPO (Pension Pay Order) & Discharge book of Ex-Servicemen/Grand Parent
- Xerox copy of report card of the last class attended for UKG to XI.
- Original copy of Transfer Certificate of the last school attended.

**Note: - It is informed that parents should not deem admission as confirmed. Admission for Class LKG to XII will be done strictly on priority basis.**

<b>Recommended/Not Recommended</b>	
Sign. of Admn I/C	Principal
<b>Approved/Not Approved</b>	
Executive Director	
Remarks: _____	

**PLEASE TICK ON THE REQUIRED OPTION BY THE CANDIDATE**

**NAME OF THE STUDENT:** \_\_\_\_\_

**SCIENCE**

**(a) Compulsory subjects:**

- (1) English
- (2) Physics
- (3) Chemistry

**(b) Options for subject 4 ( any one)**

- (4) Biology/ Standard Maths

**(c) Options for subject 5 ( any one)**

- (5) Hindi/Applied Maths/Computer Science/Physical Education

**COMMERCE:**

**(a) Compulsory subjects:**

- (1) English
- (2) Economics
- (3) Business Studies
- (4) Accountancy

**(b) Options for subject 5 ( any one)**

- (5) Hindi/ Applied Maths/ Computer Science /Physical Education

**HUMANITIES:**

**(a) Compulsory subjects:**

- (1) English
- (2) Political Science

**(b) Options for subject 3 ( any one)**

- (3) History/Economics

**(c) Option for Subject 4 (any one)**

- (4) Geography/ Psychology

**(d) Options for Subject 5 (any one)**

- (5) Hindi/Applied Mathematics/Physical Education

